



# RURAL MUNICIPALITY OF LAC DU BONNET

## Revised Agenda - Page 2

For Tuesday, March 11, 2008

**8. New Business**

|  |  |  |    |   |  |
|--|--|--|----|---|--|
|  |  |  | 1  | Request for funding to MS Society of Canada                                 |  |
|  |  |  | 2  | Request for funding to Winnipeg Rec. RCMP Muscial Ride                      |  |
|  |  |  | 3  | Request from NEHA for Operating Grant                                       |  |
|  |  |  | 4  | Request from The Leader to place ad in Community Directory                  |  |
|  |  |  | 5  | Request for funding to Sport Manitoba-Eastman Region                        |  |
|  |  |  | 6  | Resolution supporting "Border to Beaches" MRTA Project                      |  |
|  |  |  | 7  | Adopt a policy for cutting wood   |  |
|  |  |  | 8  | Approval for wood cutting - Brent Porath SE35-13-10                         |  |
|  |  |  | 9  | Approval for wood cutting - Peter Weidmann SE35-13-10                       |  |
|  |  |  | 10 | Crown Lands Permit for Waterline from Jozsi to Richards                     |  |
|  |  |  | 11 | Crown Lands Permit for Dock for Granite Hills                               |  |
|  |  |  | 12 | IPMA -Manitoba Chapter presents first dinner event- Thurs Mar 27/08         |  |
|  |  |  | 13 | Approval -Manitoba Good Roads Association Banquet-Tues April 15 Brandon     |  |
|  |  |  | 14 | Approval to attend "Author Visit by Donna Besel & Jake MacDonald March 27th |  |
|  |  |  | 15 | Appoint resrepresentative from RM to LDB Community Centre Board             |  |
|  |  |  | 16 | Digital Aerial Photography for Spring 2008.                                 |  |
|  |  |  | 17 | Approval to place ad in Leader for Transfer Station Summer Hours            |  |
|  |  |  | 18 | Call for Tenders for Janitorial Services / Grass Cutting Services           |  |
|  |  |  | 19 |   |  |
|  |  |  | 20 |   |  |
|  |  |  | 21 |   |  |
|  |  |  | 22 |   |  |
|  |  |  | 23 |   |  |
|  |  |  | 24 |   |  |

**9. AMM**

|  |  |  |   |                                |  |
|--|--|--|---|--------------------------------|--|
|  |  |  | 1 | News Bulletin for Feb 26, 2008 |  |
|  |  |  | 2 | AMM Education - April 18th     |  |
|  |  |  | 3 | AMM Poll                       |  |
|  |  |  | 4 |                                |  |
|  |  |  | 5 |                                |  |
|  |  |  | 6 |                                |  |
|  |  |  | 7 |                                |  |

**10. Additions**

|  |  |  |   |  |  |
|--|--|--|---|--|--|
|  |  |  | 1 | <b>Chery Bruce-grade report for Municipal Administration</b>                         |  |
|  |  |  | 2 | <b>Delegation @11:30 Dorothy Boznianin - ACL Rep</b>                                 |  |
|  |  |  | 3 | <b>Delegation @12:15 pm-12:45 Cam Neurenberg -3 topics</b>                           |  |
|  |  |  | 4 | <b>Delegation @11:45 pm -Tomczak Subdivision- Letter rec'd Mar 6 Re; subdivision</b> |  |
|  |  |  | 5 | <b>Approval of quote from M&amp;C PC Services - backup system</b>                    |  |
|  |  |  | 6 | <b>Approval to pay Parego/Media Invoice for Eastern Manitoba Ad</b>                  |  |
|  |  |  | 7 | <b>Letters regarding Boat Launch</b>   |  |
|  |  |  | 8 | <b>Agreement Re: Riverland School Heritage Site (Gus)</b>                            |  |
|  |  |  | 9 | <b>Letter to Dr. Rabinowvitch (Don Halbert)</b>                                      |  |

